

MINUTES

34

—OF THE—

THIRTY-THIRD ANNUAL SESSION

—OF THE—

KING'S MOUNTAIN BAPTIST ASSOCIATION,

—HELD WITH—

*Big Spring Church, Rutherford County, N. C.,*

Sept. 25th, 26th, 27th and 28th.

1884

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H. F. SCHENCK, Moderator, Cleveland Mills, N. C.

L. M. LOGAN, Clerk, King's Mountain, N. C.

T. D. LATTIMORE, Treasurer, Shelby, N. C.

SHELBY, N. C.

J. P. BABBINGTON, Book and Job Printer  
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## BOARD OF ASSOCIATIONAL MISSIONS.

E. J. LOVELACE.....	Shelby, N. C.
T. D. LATTIMORE.....	"
J. A. ROBERTS.....	Durbro, "
B. H. BRIDGES.....	Mooresboro, "
E. A. MORGAN.....	Double Shoals, "

## ORDAINED MINISTERS.

Bu sey, B. W.....	Shelby, N. C.
Campbell, T. J.....	Island Ford, "
Dixon, T.....	Shelby, "
Ebeltoft, T. W.....	Shelby, "
Elam, P. R.....	King's Mountain, "
Freeman, F. M.....	Forest City, "
Felmet, C.....	Shelby, "
Hanrick, G. P.....	Whitaker's, S. C.
Hawkins, R. N.....	Boiling Springs, N. C.
Harill, Z. D.....	Forest City, "
Hoyle, J. A.....	Cherryville, "
Hollifield, A. P.....	Forest City, "
Irvin, A. C.....	Shelby, "
Leatherman, J. F.....	Hull's X Roads, "
Lewis, Thomas A.....	Cherryville, "
McSwain, A. A.....	Shelby, "
Moss, A. H.....	Cherryville, "
McSwain L. H.....	Whitakers, S. C.
Mallary, R. D.....	Shelby, N. C.
Poston, R.....	"
Poston, F. H.....	Wake Forest, "
Pannell, M.....	Shelby, "
Rollins, G. W.....	Forest City, "
Ruppe, John.....	Nicholsonville, "
Stough, A. L.....	Shelby, "
Styers, J. P.....	Beam's Mills, "
Webb, G. M.....	Shelby, "

## LICENTIATES.

Beam, J. A.....	Wake Forest, N. C.
Blanton, Crowel.....	Stice's Shoals, "
Bridges, George W.....	New House, "
Bridges, E. J.....	Shelby, "
Bridges, S. A.....	"
Green, J. B.....	Forest City, "
Goode, J. M., Jr.....	"
Green, J. B.....	Factory, "
Green, John.....	Boiling Springs, "
Green, P.....	Whitaker's, S. C.
Limrick, R. L.....	Shelby, N. C.
McSwain, E. B.....	Whitaker's, S. C.
Simmons, E. E.....	Nicholsonville, N. C.
Thorn, J. B.....	Forest City, "
Toney, B. W.....	Sunshine, "
Wright, Perry.....	Beam's Mills, "
Lemmons, R. M.....	Shelby, "
Wilson, C. C.....	"

# FORM OF ASSOCIATIONAL LETTER.

THE.....BAPTIST CHURCH,  
.....COUNTY.

*To the King's Mountain Association :*

DEAR BRETHREN :—We send as delegates, brethren

Changes during the past year as follows :

Baptized.....	Dismissed by letter.....
Received by letter.....	Excluded.....
Restored.....	Died.....
Net increase.....(or decrease).....	
Present number.....	
Our pastor is.....	
Our time of stated meeting.....	

We have raised by contribution during the year :

For Pastor's Salary and other current expenses.....\$  
 For Associational Missions.....  
 For State Missions.....  
 For Domestic and Indian Missions.....  
 For Foreign Missions.....  
 For the Sunday-school Board.....  
 For Education.....  
 For other purposes not specified.....  
 For printing Minutes.....  
 Total contributions during the year.....  
 Ordained Elders.....  
 Licentiates.....

## OUR SUNDAY-SCHOOL REPORT :

Superintendent.....  
 Number of officers..... Teachers.....  
 Number of scholars.....  
 Average attendance.....  
 Number of papers taken by the School.....  
 Contributions by the School.....  
 Number of conversions in the School during the year.....  
 Our School is kept open.....months in the year.

\* Remarks.....

By order of the church in Conference. [Date].....

....., MODERATOR.

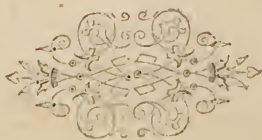
....., Clerk.

[\*Mention any matter of special interest, such as commencing or completing a new house of worship; death of pastor, or other eminent church officer; season of revival, etc.]

## ORDER OF BUSINESS.

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1. Introductory Sermon.
2. Call to order by the Moderator, if present; if he is not present, by the Clerk.
3. Reading letters from churches and carolling names of Delegates.
4. Call for churches to become members of the Association.
5. Election of officers, viz: Moderator, Clerk and Treasurer.
6. Call for letters and Messengers from other Associations.
7. Invite visiting brethren to seats.
8. Appointment of Committees as follows: (1) Religious Exercises; (2) Temperance; (3) Religious Literature; (4) Sunday-schools; (5) Education; (6) State Missions; (7) Home and Indian Missions; (8) Foreign Missions; (9) Union Meetings; (10) Finance; (11) Obituaries; (12) Ministerial Support.
9. Appoint Messengers to corresponding Associations and to the Baptist State Convention.
10. Call for reports from Committees in the order in which they were appointed.
11. Appoint time and place of next meeting, and preacher of the Introductory Sermon.
12. Treasurer's Report.
13. Business matters or questions laid over from previous meeting. New Business, Motions, Resolutions, &c.
14. Adjournment.





## PROCEEDINGS.

BIG SPRING BAPTIST CHURCH,  
RUTHERFORD CO., N. C., September 25th, 1894.

The 33d Annual Session of the King's Mountain Baptist Association was held with the Big Spring Church.

The introductory sermon was preached by A. C. Irvin, from 2d chapter Ephesians, 10th verse.

Recess for half an hour.

After the expiration of recess, the Moderator called the body to order and appointed D. S. Lovelace and G. M. Webb reading clerks.

The roll of the churches was called and their letters read, and the delegates enrolled as follows:

*Antioch.*—B. J. Gold, R. M. Roark and R. A. Westbrook.

*Big Spring.*—J. B. Lattimore and John C. Gettys.

*Bethlehem.*—L. M. Logan, Jno. A. Simms, G. A. Dixon, A. H. Herndon and S. M. Beam.

*Bethel.*—G. B. Pruitt, D. N. Hamrick and W. A. Sparks.

*Beaver Dam.*—J. L. Wray, M. N. Hamrick, J. J. McMurray, W. T. D. Green, Z. M. McKinney and C. C. Hamrick.

*Boiling Spring.*—J. Y. Hamrick, John Pruitt and D. S. Lovelace.

*Buffalo.*—P. G. Hopper.

*Corinth.*—Not represented.

*Concord.*—W. H. Martin, R. Price, G. T. Basti and A. L. Smart.

*Capernaum.*—Wm. Carpenter and W. G. Lindsay.

*Double Springs.*—E. J. Lovelace, B. Hamrick, D. A. F. Hamrick, W. W. Washburn and Wm. Withrow.

*Dallas.*—Jno. H. Grover and Jno. C. Lewis.

*Elisabeth.*—T. L. Kendrick and Wm. Roberts.

*Fair View.*—John L. Yelton.

*Gastonia.*—Not represented.

*High Shoal.*—J. M. Goode, jr., J. B. Green, Wm. Walker and J. P. Burgess.

*Long Creek.*—T. J. Smith and J. C. Davis.

*Leonard's Fork.*—J. J. Cornwall and W. H. Hoover.

*Mt. Vernon.*—S. J. Noyle and M. F. Greenhill.

*Mt. Pleasant.*—J. R. Mathews, J. E. Jolly and Richard Champion.

*Mt. Zion.*—E. R. Wellman, Alfred Black, David Tate and G. A. Gold.

*Mt. Paran.*—Farmer Moore, J. S. Earles and James Martin.

*Mt. Harmony.*—J. L. Padgett and B. W. Toney.

*Mt. Sinai.*—Frank Moore and W. T. Hawkins.

*New Bethel.*—D. Cline, H. F. Schenck, T. J. Dixon and E. A. Morgan.

*New Hope*.—A. I. Borders, E. P. Roberts, Geo. Praitt, S. Austell, C. A. Borders and J. P. Rippy.

*New Prospect*.—J. L. Ledford, J. C. Hoyle, Elphus Hamrick, John Cline and J. M. Gillespie.

*Pleasant Hill*.—W. A. J. Hamrick, David Allen, D. C. Putnam and Hugh Borders, jr.

*Pleasant Grove*.—P. Z. Carpenter, J. F. Beam, A. W. Gardner and A. Beam.

*Ross' Grove*.—C. C. Wilson.

*Sandy Run*.—B. B. Harris, W. B. Stroud, W. B. Lovelace, T. S. Hardin, M. D. Padgett and J. H. Jones.

*Sandy Plains*.—L. S. Jenkins, I. J. Bridges, R. D. Whitaker, J. P. Philbeck and O. D. Price.

*Shelby*.—P. J. King, T. D. Lattimore and R. L. Limrick.

*State Line*.—F. H. Bridges, P. Green and J. F. Williams.

*Shady Grove*.—S. Crocker and D. N. Hicks.

*Walls*.—M. L. Beam, A. R. Rollins and M. H. Dobbins.

*Zion*.—A. G. Weathers.

*Zoar*.—C. G. Love, A. R. Putman and M. O. McEntire.

*Zion Hill*.—A. Talent and W. M. Crow.

An invitation was extended to churches to become members of this Association.

Mt. Olivet Church, through her delegates, F. C. Dobbins and J. A. Moore, presented a petition, which was referred to a special committee consisting of A. L. Stough, G. M. Webb and A. A. McSwain, who reported that they had examined the Articles of Faith of said church and that they found the same orthodox, and recommended that they be received.

On motion, the church was received and the hand of welcome extended to the delegates.

The Moderator appointed H. F. Schenck and T. D. Lattimore as Tellers of the election of officers.

On motion, the Clerk was added, and they retired to count the vote, and the Association engaged in religious exercises.

The Clerk announced that H. F. Schenck was elected Moderator, L. M. Logan Clerk, and T. D. Lattimore Treasurer.

On motion, the order of business of last year was adopted.

Corresponding Messengers from Sister Associations received as follows:

Green River—Rev H. D. Harrill.

Visiting brethren were received as follows: Rev. Lewis McCurry.

The Moderator appointed the following committees:

Religious Exercises—Pastor and deacons of Big Spring Church, together with T. D. Lattimore and E. J. Lovelace.

Temperance—P. R. Elam, J. M. Bridges and A. C. Irvin.

Religious Literature—B. W. Bussey, G. P. Hamrick and J. Y. Hamrick.

Sunday-schools—G. M. Webb, A. A. McSwain and T. D. Lattimore.

On motion, adjourned until to-morrow at 10 o'clock a. m.

Benediction by G. W. Rollins.



FRIDAY, September 26th, 1884.

The Association met pursuant to adjournment.

Prayer by H. D. Harrill.

The roll was called, quorum present. The proceedings of yesterday were read and approved.

On motion, the regular order of business was suspended and Messengers and visiting brethren received as follows: Prof. C. E. Taylor, of Central Association, also representing Ministerial Education; also Rev. W. B. Morton from Anson Association.

The Moderator announced the remainder of the committees, as follows:

Education—C. E. Taylor, P. J. King and D. A. F. Hamrick.

State Missions—G. P. Hamrick, G. W. Rollins and T. J. Dixon.

Home and Indian Missions—A. C. Irvin, T. Dixon, R. W. Gardner.

For Missions—G. W. Webb, R. L. Linrick, J. M. Goode, Jr.

Union Meetings—J. P. Burgess, J. L. Wray, D. Cline.

Finance—J. Y. Hamrick, E. A. Morgan, B. B. Harris.

Obituaries—J. P. Styers, R. Poston, J. A. Simms.

Ministerial Support—A. L. Stough, E. J. Lovelace, J. C. Lattimore.

The committee on Religious Exercises reported that H. D. Harrill would preach at the stand at 11 o'clock a. m., C. Felmet and J. A. Hoyle at 1½ o'clock p. m., and that B. W. Bussey would preach at 11 a. m. Saturday.

Jno. C. GETTYS, Chairman.

On motion, the order of business was suspended, and the Constitution, Rules of Order and Abstract of Principles were read by G. M. Webb.

Rev. J. R. Denton was received as visiting brother from Green River Association.

The committee on Religious Literature reported as follows:

First of all, we would commend the Bible as occupying the first place in all the realm of religious literature. Of all books it is *the Book*, and of all publications it is most worthy our careful study. It is God's revelation of Himself, and without it we cannot know Him. It is our guide, and without it we will lose our way. It is the christian's comfort, and without it he is doomed to despair. It is the christian's weapon in the great warfare, and without it he can never win the victory, and is doomed to defeat.

As a bold, uncompromising advocate of the Truth, and principles of the Word, we commend to the brethren the *Biblical Recorder*. It is emphatically the paper for North Carolina Baptists, and is well worthy a place in every household.

For information on the Foreign Missionary work of Southern Baptists, we commend the *Foreign Mission Journal*, published at Richmond, Va.

For Sunday-schools, we commend *Kind Words*, published by

the Home Board of our Southern Convention, at Macon, Ga., and the numerous and splendid publications of the American Baptist Publication Society at Philadelphia. These are the publications for Baptist Sunday-schools.

Respectfully submitted,

B. W. BUSSEY,  
G. P. HAMRICK,  
J. Y. HAMRICK.

Remarks by B. W. Bussey, Z. M. McKinney, A. A. McSwain, G. P. Hamrick, C. E. Taylor, J. M. Bridges, G. W. Rollins and G. M. Webb. The report was adopted.

The Moderator announced that the hour of preaching at the stand had arrived.

The committee on Temperance reported as follows:

Temperance is the moderate use of things beneficial, and the entire abstinence from things hurtful; therefore we advise our members to have nothing to do with making, buying, selling, or using spirituous liquors,—the evils of which are so great that we cannot attempt to enumerate them. Respectfully submitted,

P. R. ELAM,  
J. M. BRIDGES,  
A. C. IRVIN.

Remarks by G. W. Rollins, J. M. Bridges, R. L. Linnick, R. N. Hawkins, G. M. Webb and C. E. Taylor. Report adopted.

On motion, adjourned for one hour.

#### FRIDAY AFTERNOON.

The Moderator called the body to order.

On motion, the order of business was suspended, and Antioch and Mt. Paran churches were granted letters of dismission.

The committee on Sunday-schools reported as follows:

We have cause for gratification at the increased interest manifested in our Sunday-school work. The reports show that many of our churches have a school the whole year. Why not all? Brethren, let us not cease our work, nor think that we have reached perfection until the membership of our schools at least equal the membership of our churches. Then God will more abundantly bless us.

Respectfully submitted,

G. M. WEBB,  
A. A. McSWAIN,  
T. D. LATTIMORE.

Remarks by G. M. Webb. On motion, the adoption of the report on Sunday-schools was tabled for the present, to allow the committee on Education to report as follows:

We have reason to rejoice in the steady growth of interest in general education in North Carolina, and in the improved facilities now offered for the training of our sons and daughters in our own midst.

The Shelby Female College is a great success, and is cordially commended to the patronage of our people.

The Shelby High School is worthy of and should receive a cordial support.

Our College at Wake Forest has just entered upon its 51st session



under most propitious circumstances. There is ground for gratitude in the completion of its endowment up to \$100,000. It is now prepared to do larger and better work than ever before. The Board of Education receives no aid from the endowment, and is dependant, as it always has been and always should be, upon the contributions of the churches. Last year aid was given to 36 young ministers—a larger number than ever before. Owing to the fact that, at that time, the endowment was being pressed, there is a debt of \$400 on last year's work which ought to be paid off at once. The Board has received for and during this term 27 young ministers, five of whom are from this Association. It is to be hoped that every church in the Association will contribute for this work during the Associational year.

C. E. TAYLOR,  
P. J. KING,  
D. A. F. HAMRICK.

#### MINISTERIAL EDUCATION.

Remarks by C. E. Taylor. The following amounts were pledged by the churches:

Big Spring \$5, Bethlehem \$12, Bethel \$5, Boiling Springs \$10, Concord \$10, Long Creek \$5, Mt. Vernon \$2, New Hope \$5 or \$10, State Line \$10, Zion Hill \$5, Zion \$5. Most of the other churches promise to do the best they can.

On motion, the adoption of the report was laid on the table until to-morrow, and the discussion on the adoption of the report on Sunday-schools was resumed. Remarks by B. W. Bussey and the report was adopted.

The committee on Union Meetings reported as follows:

That the next Union Meeting of this body be held with the Beaver Dam Church, commencing on Friday before the 4th Sunday in May next.

J. P. BURGESS, Chairman.

The report was adopted, and appointed G. M. Webb, A. C. Irvin, J. M. Bridges, R. Poston, B. W. Bussey and G. P. Hamrick to attend said meeting.

The committee on State Missions reported:

That our good old North State must be taken for Christ; to do this we must equip and send out our pickets; 63 have been selected and appointed by the board to carry the good news of salvation to the destitutions of our State. Last year we had 54 this side of the Blue Ridge. Under the labors of these Missionaries nearly one thousand professed conversion; 598 of these were baptized and are now exerting themselves in the work to save others; and with the 63 laborers now in the field we expect greater results. The King's Mountain Association wishes to share in the glories of the victories won; to do this we must assist in the conquest. Let us come forward with our means and prayers to help in this glorious work.

G. P. HAMRICK,  
G. W. ROLLINS,  
T. J. DIXON.

Remarks by G. P. Hamrick and B. W. Bussey.

There was a collection taken up amounting to \$22.

On motion, the adoption of the report was laid on the table until after the Finance Committee reported.

The following Messengers to sister associations were appointed:



Green River—A. A. McSwain, T. Dixon, J. B. Green, G. W. Rollins, A. P. Hollifield, J. M. Goode, jr., J. M. Bridges and A. L. Stough.  
 York—A. A. McSwain, R. N. Hawkins, G. M. Webb, G. P. Hamrick, S. M. Beam, A. C. Irvin, L. M. Logan, C. G. Love and D. A. F. Hamrick.

South Fork—J. P. Styers, J. A. Hoyle and P. R. Elam.

Broad River—G. M. Webb, P. R. Elam, T. Dixon, G. P. Hamrick, S. M. Beam, A. C. Irvin, R. N. Hawkins, B. B. Harris and W. B. Lovelace.

Delegates to the Baptist State Convention: T. Dixon, G. P. Hamrick, P. R. Elam, B. W. Bussey, A. A. McSwain, R. D. Mallery, A. L. Stough and J. M. Bridges.

There may be a motion made to ascertain whether or not the Association favored the establishment of a Baptist Orphanage in North Carolina. Remarks by G. M. Webb, P. R. Elam, T. D. Lattimore. On motion, the matter was tabled until morning.

On motion, the Association agreed to meet with the State Line Church, located on the Air-Line Railroad at Whitaker's, S. C., on Thursday before the 4th Sunday in September, 1885.

The following amounts were paid and pledged for the deficiency in State Mission fund:

Shelby Church \$10. Boiling Spring \$5. Bethlehem \$5. Beaver Dam \$2.75, paid. Concord \$2.10, paid. J. P. Burgess \$1. Long Creek \$2. Mt. Vernon \$2. New Bethel \$2. New Hope \$2, paid. W. A. J. Hamrick \$1. Sandy Run \$2, paid. State Line \$2.50. A. C. Irvin \$1, paid. Zoar \$2. J. A. Hoyle \$1, paid. Concord \$2, paid. Hugh Borders 50c. D. C. Putnam 50c. D. Allen 50c. Shelby Sunday School \$5. G. M. Webb 50c., paid. J. B. Lattimore \$1.

The report was then adopted.

On motion, adjourned until 9½ o'clock a. m. to-morrow.

Benediction by C. E. Taylor.

SATURDAY, September 27th, 1884.

The Association met pursuant to adjournment.

Prayer by G. P. Hamrick.

The discussion on the Orphanage was resumed.

Remarks by J. Y. Hamrick, A. L. Stough, Z. M. McKinney, T. D. Lattimore, R. N. Hawkins, R. D. Mallery, P. R. Elam, T. Dixon and G. M. Webb.

On motion, the following resolution was adopted:

WHEREAS, The question of a Baptist Orphan Asylum is being agitated in North Carolina.

Resolved, That we are not prepared at present to give an expression.

The committee on Ministerial Support reported as follows:

The subject is one of importance. Competent support is necessary to the proper discharge of ministerial duty. Upon the faithful performance of this depend many precious interests of Zion. On the hands of the professing people of God are the means necessary to secure the object we have in view. The right of a support which

a pastor claims, and which the people acknowledge, rests upon a principle which God has established, and which has been recognized by the church in all ages.

That labor is worthy of reward, is a principle of common justice, as well as an express precept of Christ himself. "The laborer is worthy of his hire." Experience also fortifies the same great principle: a pastor, in order to properly discharge his duties, should be free from temporal embarrassment. The man that has his back loaded with the burden of debt, or the energies of a once elastic mind pressed down by the fear of it, is cruelly used; he is called to make bricks and refused straw. Harassed and distressed, the black shadow of debt upon his path, with accounts on his table he does not know how to meet, and with children around him, happy in their ignorance of a father's difficulties, believe that such a man is not in the fittest state to prepare a sermon. Let your ministers go to the homes of poverty with some bounty in their hands—let him go and meet his friend, a brother in the gospel, an old and tried acquaintance, with welcome and an offer of hospitality—let him go and walk the streets unscared by that frightful apparition, a needy creditor—let him go to the pulpit, and without a blush upon his honest face, look around on his congregation and preach. "Owe no man anything"—let him go to his knees and his study with a mind calm and unruffled with pecuniary cares—and, last of all, when his work is done, and like the apostle he has fought the good fight, and kept the faith, let the man of God stretch himself out on his dying bed, without fears that the children he blesses and leaves behind him, shall be cast out as beggars on a cold and ungrateful world. Let us sustain our ministers. This can be done, and our people will be none the poorer. But what we believe is chiefly needed is, that false delicacy be thrown aside, that truth be unveiled, and that the circumstances, and cares, and claims of her ministers be fairly and frankly revealed to the members of the church. Ignorance more than indifference is to blame for the past. We are sure of this, that if our people will take this matter to God in prayer, and look at it in the light of conscience and eternity, there are many whose contributions will be increased, and some, who, never having had the subject fully before them, will now put their hand to the plough. It is a use of money that they will never repent of. Like the seed cast away in Spring, it is a sacrifice which harvests will reward. "Honor the Lord with thy substance, and thy barns shall be filled with plenty, and thy presses shall burst out with new wine." But we will not tell you that you shall suffer no loss by liberality here. Although putting little faith in feelings of self-interest yet in lack of better motives, we might have appealed to your love of self. We take higher ground,—we want to carry you with us to a purer region; we appeal to a nobler principle, and standing by the cross of calvary, we appeal to nothing lower, nothing less than your love of Him, who putting Himself in these men's place, has said: "I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink: I was a stranger, and ye took me in. Inasmuch as ye did it unto one of the least of these my brethren, ye have done it unto me."

The following resolutions as embodying the sense of this Association on this subject, we commend to your prayerful consideration:

*Resolved 1st.* That it be recommended to the churches comprising this Association, to pay their respective pastors, salaries fully adequate to their competent support.

*Resolved 2nd.* That we recommend to our congregations to pay



the salaries of their pastors promptly, and when practicable, monthly.

*Resolved 3rd.* That we, as an Association, will recognize and commend, in every case where there is an adequate support given, the duty which requires a pastor of a church or churches to separate himself from every other calling and vocation, and give himself wholly to the work of the ministry.

*Resolved 4th.* That it is the duty of church members to pay for the support of the gospel, "as God has prospered them," and that a failure to pay what they promised punctually, when there is no lawful excuse, is worthy of, and should receive, the censures of the church. This is not intended in the case of those who are really poor.

*Resolved 5th.* That these resolutions be read in the several congregations of this Association. Respectfully submitted,

A. L. STOUGH,  
E. J. LOVELACE,  
J. C. LATTIMORE.

Remarks by B. W. Bussey. Report adopted.

On motion, the preaching at the stand was postponed until 1 o'clock p. m., on account of the rain.

The Associational Board of Missions reported as follows:

Bros. J. A. Hoyle and G. P. Hamrick have been employed at three points this year. J. A. Hoyle preached once a month at the Laboratory in Lincoln county, for which we pay \$50. G. P. Hamrick preached once a month at King's Mountain, also at Patterson's Grove, for which we pay \$50 at each place, making \$100.00.

E. J. LOVELACE, Chairman.

Remarks by G. M. Webb, A. L. Stough, T. D. Lattimore, P. R. Elam and G. P. Hamrick. The report was adopted.

On motion, the Association agreed to continue the Associational Mission work and continued the same Board.

There was a collection taken to assist the Leonard's Fork Church in liquidating a small debt on their meeting house, amounting to \$20.00.

On motion, the discussion on the report on Education was taken up. Remarks by P. J. King.

On motion, a recess was taken for three-quarters of an hour.

#### SATURDAY AFTERNOON.

The discussion on Education was resumed. Remarks by R. D. Mallary, G. M. Webb and T. D. Lattimore. The report adopted.

The committee on Religious Exercises reported that P. R. Elam would preach at 10 a. m. to-morrow, A. L. Stough at 11 a. m., R. D. Mallary at 1 p. m., followed by T. Dixon.

JOHN C. GETTYS, Chairman.

The committee on Home and Indian Missions reported as follows:

No enterprise now engaging the attention of Southern Baptists appeals more strongly for sympathy and sustenance than the work of Indian Missions. Peculiar obligations rest upon us towards these people. Once this beautiful land now no more their own—here they



lived, hunting and fishing and enjoying the possessions which in the Providence of God had fallen to them; but they have been driven hence. The white man by his superior power has driven the Indian away, and now he is confined to certain limits in the far West. What can we better do, to repair the wrongs perpetrated by those who have gone before us, than to send them the Gospel of Jesus, and endeavor to lead them to the better land above? We rejoice that the Home Mission Board of our Southern Convention is successfully prosecuting this work. We have in the Indian Territory some well organized schools, and a number of devoted, consecrated preachers—some of them native Indians—and their work has been greatly blessed by God. We regret, however, that the Baptists of North Carolina have failed to contribute to the work as we ought, and we commend it to the warmer sympathies, and more generous help of the brethren. Respectfully submitted,

A. C. IRVIN,  
T. DIXON,  
R. W. GARDNER.

The report was adopted.

The committee on Foreign Missions reported as follows:

There are from 60 to 80 missionaries in the Foreign field in China, Birmah, Brazil, Africa, Italy and Mexico—all calling for our prayers and contributions. Our prayers should be united for them and the heathen to whom they preach. We should pray that a large measure of the Holy Spirit might be poured out upon them, and that men may be raised up to consecrate themselves to the great work; and that means and money may be liberally furnished to carry it on until it is everywhere accomplished, and the whole earth is full of the knowledge of God. The question is often asked, can the heathen be saved without the Gospel? We think it would be better to ask ourselves the question: can we be saved if we withhold the Gospel from them by refusing to contribute to its support? We are stewards of the Lord, and must give an account of how we use His money. Brethren, let every one come to the help of the Lord in this great work, as we are laborers together with Him.

Respectfully submitted,  
G. M. WEBB,  
R. L. LIMBICK,  
J. M. GOODE, Jr.

Remarks by R. D. Mallary. Report adopted.

The committee on Obituaries reported as follows:

That there has been 68 of our number, who have gone to their reward since our last Association, of whom the names of Sisters Mabel Poston, who had attained to the advanced age of 88 years, also Louvicy Borders, aged about 80 years, and Catherine Gold, aged 70 years. Also of the brethren we mention the names of Deacons L. M. Ledford, of Zion Hill, who passed away in the midst of his usefulness and in the prime of life; also James Robbins, a deacon of Mt. Olivet Church, aged 80 years; also Robert McBrayer, a worthy brother and an active deacon of Sandy Run Church for 30 years, and of great liberality, who has gone to his reward in Heaven. Also brother J. R. Logan, one of the pioneers and veteran soldiers of our church; he joined our denomination about 50 years ago; he was delegated by his church for many years to the Broad River Association, and often served the Association as Clerk. When the King's Mountain Association was formed, he became a permanent member of the

same, and served for many years as Clerk. In his last days he wrote a history of our churches and ministers, which he left in manuscript, which we hope will be published; he also served his church as deacon for many years. He fell asleep suddenly in his field last April while giving instructions about his farm work,—aged 73 years. "Blessed are the dead which die in the Lord."

Respectfully submitted.

R. POSTON, Chairman.

The report was adopted.

The churches were called to ascertain what amounts they would give for Associational Missions during the next year as follows:

Big Spring \$5. Bethlehem \$10. Beaver Dam \$5. Boiling Spring \$5. Concord \$5. Double Springs \$15. Dallas \$5. Elisabeth \$5. High Shoal \$5. Long Creek \$10. New Bethel \$7. Pleasant Hill \$10. Shelby \$15.

The most of the other churches promised help, but no stipulated amount.

We, the Finance Committee, submit the following report:

Amount sent up from the Churches as follows:—

For Home and Indian Missions.....	\$ 7 85
For State Missions.....	96 50
For Education.....	41 55
For Minutes.....	55 36
For Foreign Missions.....	67 97
For Associational Missions.....	90 22

Total..... \$358 95

Signed by the committee,

J. Y. HAMRICK,  
E. A. MORGAN,  
B. B. HARRIS.

Subject to the count of the Treasury.

The Treasurer reported as follows:

T. D. LATTIMORE, *Treasurer, in acct. with King's Mt. Association:*  
FOREIGN MISSIONS.

1883.			
Sept. 23.	To amount received from Finance Committee.....	\$81 64	
Sept. 23.	" " collected at Association.....	11 70	
1884.			
Mar. 25.	" " from Buffalo Church.....	3 50	
May 6.	" " from M. S. Hoyle.....	1 00	
Sept. 16.	" " from New Bethel Church.....	6 20	
Total.....		\$104 04	

1883.			
Sept. 26.	By paid B. F. Montague.....	\$93 34	
1884.			
Mar. 28.	By paid B. F. Montague.....	3 50	
May 22.	" " " ".....	1 00	
Sept. 23.	" " " ".....	6 20	
Total.....		\$104 04	

STATE MISSIONS.

1883.			
Sept. 23.	To amount received from Finance committee.....	\$38 10	
Sept. 23.	To amount from collection at Association.....	61 70	



# KING'S MOUNTAIN BAPTIST ASSOCIATION.

15

Sept. 23.	To	amount from	G. P. Bostic.....	\$ 2 00
Oct. 15.	To	"	New Bethel Church.....	2 00
" 25.	To	"	Bethlehem church.....	5 00
" 25.	To	"	Shelby church.....	10 00
" 25.	To	"	Shelby Sunday-school.....	5 00
" 25.	To	"	Andrew Baldwin.....	1 00
" 30.	To	"	State Line church, pledge.....	5 00
Nov. 5.	To	"	M. L. Beam.....	1 00
" 5.	To	"	C. B. Walker.....	1 00
" 5.	To	"	J. B. Green.....	1 00
1884.				
Mar. 5.	To	"	Shelby church.....	15 00
July 19.	To	"	New Bethel church.....	3 10
Total.....				\$150 00

1883.				
Sept. 23.	By	paid	M. D. Jeffries.....	\$31 70
" 25.	By	paid	B. F. Montague.....	40 10
Oct. 26.	By	"	".....	22 00
Nov. 2.	By	"	".....	6 00
" 10.	By	"	".....	3 00
1884.				
Mar. 5.	By	"	".....	15 00
Aug. 4.	By	"	".....	3 10
				\$150 90

## HOME MISSIONS.

1883.				
Sept. 23.	To	amount received from	Finance Committee.....	\$ 5 10
" 23.	To	"	from collection at Association...	11 70
1884.				
Jan. 15.	To	"	New Bethel Church.....	4 35
Total.....				\$21 15

1883.				
Sept. 23.	By	paid	P. H. Pernell.....	11 70
" 26.	By	paid	B. F. Montague.....	5 10
1884.				
Jan. 24.	By	"	".....	4 35
				\$21 15

## EDUCATION.

1883.				
Sept. 23.	To	amount received from	Finance committee.....	\$44 55
" 23.	To	"	from P. J. Campbell.....	3 00
1884.				
Mar. 3.	To	"	from Bethlehem church.....	4 20
Apr. 14.	To	"	from New-Bethel church.....	10 00
May 30.	To	"	from Big Spring church.....	2 35
Aug. 2.	To	"	from Double Springs church...	3 08
Total.....				\$57 18

1883.				
Sept. 23.	By	paid	B. F. Montague.....	47 55
1884.				
Mar. 3.	By	"	".....	4 20
Apr. 19.	By	"	".....	10 00
May 22.	By	"	".....	2 35
Aug. 4.	By	"	".....	3 08
				\$57 18



## ASSOCIATIONAL MISSION.

1883.					
Sept. 23.	To	amount received from Finance committee.....		\$95	82
Nov. 12.	To	" " from Bethel church.....		3	30
1884.					
Feb. 23.	To	" " from Beaver Dam church.....		2	85
Mar. —.	To	" " from S. S. Inst., Mt. Pleasant,		6	80
Mar. —.	To	" " from S. S. Inst., Sandy Run,		9	38
Mar. —.	To	" " from S. S. Institute, Whitaker		25	86
June —.	To	" " from S. S. Inst., Boil'g Springs		5	00
July —.	To	" " from Shelby Church.....		15	00
Sept. 16.	To	" " from New Bethel Church.....		6	85
Total .....					\$170 86

1883.					
Sept. 23.	By	paid J. A. Hoyle bal. last year.....		6	15
Oct. 9.	By	paid G. M. Webb bal. last year.....		15	30
" 31.	"	" G. P. Hamrick bal. last year.....		10	00
Dec 14.	"	" J. A. Hoyle.....		19	00
" 27.	"	" J. A. Hoyle.....		7	50
1884.					
Mar. 31.	"	" J. A. Hoyle.....		13	60
May —.	"	" G. P. Hamrick.....		40	00
June —.	"	" J. A. Hoyle.....		10	00
" —.	"	" G. P. Hamrick.....		15	00
— —.	"	" J. A. Hoyle.....		9	50
— —.	"	" G. P. Hamrick.....		34	41
					\$170 86

## SUNDAY-SCHOOL.

1883.					
Sept. 23.	To	amount received of Finance Committee.....		\$	2 15
" 25.	By	paid B. F. Montague.....		2	15

Respectfully submitted,

T. D. LATTIMORE, Treasurer.

Report adopted.

On motion, brother B. W. Bussey was selected to preach the next Introductory Sermon, G. W. Rollins his alternate.

On motion, the collection on to-morrow be equally divided between Home and Indian and Foreign Missions.

On motion, the Association made J. Y. Hamrick historian.

On motion, the thanks of this body were tendered this Church and community for their generous and bountiful hospitality.

On motion, the Clerk was instructed to have the Minutes printed and distributed, and receive \$10 for his services.

On motion adjourned, to meet with the State Line Church, located on the Air-Line Railroad, Whitaker's, S. C., on Thursday before the 4th Sunday in September, 1885.

L. M. LOGAN, Clerk.

H. F. SCHENCK, MODERATOR.

## SABBATH.

P. R. Elam preached at 10 a. m. from 15th chap. Heb., 10th verse. A. L. Stough at 11 a. m. from Proverbs, 11th chapter and 30th verse, after which a collection was taken amounting to \$27.05.

AFTERNOON.—R. D. Mallary preached at 1 p. m. from Gen. 4th chap. and 9th verse, followed by T. Dixon with a short exhortation. The attendance was very large and the preaching good. CLERK.

## SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTEND- ENT.	No. of Officers.....	No. of Teachers...	No. of Scholars...	Average Attendance.	No. of Papers.....	Contributions.....	Months open.....
Antioch.....	Preston Green.....	4	5	30	20	35	\$ 15 00	12
Big Spring.....	A. J. Hughes.....			40	25	29		12
Bethlehem.....	L. M. Logan.....	4	5	100	50	75	15 00	12
Bethel.....	No report.							
Beaver Dam.....	J. L. Wray.....	4	6	50	30	25	5 25	12
Boiling Springs.	E. B. Hamrick.....	7	10	119	75	47	10 90	12
Buffalo.....	R. E. Porter and Jonathan Moore	5	10	164	125	60	9 75	12
Capernaum.....	No report.							
Concord.....	A. L. Smart.....	4	4	98	62	58	5 30	6
Corinth.....	No report.							
Dallas.....	S. D. Brown.....	3	3	35	30	57	20 00	12
Double Springs.	D. A. F. Hamrick.	4	6	85	50	110	32 53	12
Elisabeth.....	Wm. Roberts.....	4	4	59	30	72	10 76	12
Fair View.....	Jas. W. Whisnant	4	5	80	50			4
Gastonia.....	No report.							
High Shoals.....	J. B. Hawkins.....	4	4	50	39	25		12
Leonard's Fork.	Henry Houser.....	2	3	30	20			12
Long Creek.....	No report.							
Mt. Vernon.....	S. J. Weaver.....	1	2	30	24			3
Mt. Pleasant.....	J. D. Simmons.....	6	7	70	40			10
Mt. Zion.....	G. A. Gold.....	4	6	75	50			4
Mt. Paran.....	W. B. Martin.....	4	6	69	45	36		12
Mt. Harmony.....	B. W. Toney.....	6	12	110	60			6
Mt. Sinai.....	No report.							
Mt. Olivet.....	F. C. Dobbins.....		6	50	40			12
New Bethel.....	H. F. Schenck.....	3	5	64	47	62	2 50	9
New Hope.....	J. S. Earles.....	3	5	82	52	75	10 75	12
New Prospect.....	Thos. McSwain.....				32			6
Pleasant Hill.....	H. Borders.....	3	3	60	40	40	30 00	12
Pleasant Grove.	R. W. Gardner.....	3	7	90	50		3 52	6
Ross' Grove.....	C. C. Wilson.....	3		65	40			12
Sandy Run.....	B. P. Green.....	6	12	112	64	100	13 61	12
Sandy Plains.....	J. D. Barnett.....	3	12	125	106	30	2 25	
Shelby.....	T. D. Lattimore.....	10	12	225	180	284	337 16	12
State Line.....	Dr. W. C. Hamrick	4	8	109	45	115	15 25	12
Shady Grove.....	No report.							
Wall's.....	M. L. Beam.....	3	3	75	40			5
Zion.....	School but partial report.....						3 00	
Zoar.....	R. E. Harrill.....	5	19	32	35	35	8 91	12
Zion Hill.....	W. M. Crow.....	3	5	103	39		2 85	5
Totals.....		119	186	2476		1361	\$554 29	



# STATISTICAL

CHURCHES.	CLERKS AND POST-OFFICES.	PASTORS.	Sabbaths of preaching.	Baptized	By Letter
Antioch.....	J. R. Dickson.....Whitaker, S. C.	J. A. White.....	1	17	11
Big Spring.....	Jno. C. Gettys, Duncan's Creek, N. C.	G. W. Rollins.....	5	40	5
Bethlehem.....	L. M. Logan, King's Mountain, "	G. P. Hamrick.....	3	16	5
Bethel.....	D. N. Hamrick.....	A. A. McSwain.....	2	4	5
Beaver Dam.....	S. H. Hamrick.....Shelby, "	J. M. Bridges.....	4	11	10
Boiling Springs.	D. S. Lovelace, Boiling Springs, "	J. M. Bridges.....	1	4	4
Buffalo.....	R. E. Porter.....Black's Station, S. C.	T. Dixon.....	4	1	1
Capernaum.....	A. S. Kendrick.....Waco, N. C.	G. M. Webb.....	2	4	4
Concord.....	A. L. Smart.....Green's Grove, "	G. W. Rollins.....	1	17	4
Corinth.....	Not represented.				
Dallas.....	James R. Lewis.....Dallas, "	A. L. Stough.....	1	4	4
Double Springs.	W. W. Washburn.....Autro, "	G. W. Rollins.....	2d & 4th	11	11
Elisabeth.....	Jno. T. Kendrick.....Shelby, "	J. M. Bridges.....	2	12	8
Fair View.....	J. P. Whisnant.....Memory, "	Z. D. Harrill.....	3	16	6
Gastonia.....	Not represented.				
High Shoals.....	J. P. Burgess.....Factory, "	J. H. Yarborough	4	5	8
Leonard's Fork.	Wm. H. Hoover.....Lincolnton, "	P. R. Elam.....	4	7	1
Long Creek.....	J. A. Eaton.....Dallas, "	G. M. Webb.....	3	9	5
Mt. Vernon.....	S. J. Weaver.....Hull's X Roads, "	G. M. Webb.....	4	4	4
Mt. Pleasant.....	J. D. Simmons.....Nicholsonville, "	A. C. Irvin.....	2	1	4
Mt. Zion.....	J. A. Homesley.....Cherryville, "	J. A. Hoyle.....	4	4	4
Mt. Paran.....	Farmer Moore.....Whitaker, S. C.	A. C. Irvin.....	3	7	2
Mt. Harmony.....	J. L. Padget.....Sunshine, N. C.	A. P. Hollifield...	1	2	41
Mt. Sinai.....	S. Wylie.....Stice's Shoal, "	P. R. Elam.....	3	2	7
Mt. Olivet.....	F. C. Dobbins.....New House, "	E. B. McSwain...	1	4	8
New Bethel.....	E. A. Morgan.....Double Shoal, "	T. Dixon.....	2	13	4
New Hope.....	A. I. Borders.....Shelby, "	P. R. Elam.....	2	4	4
New Prospect...	J. C. Hoyle.....Shelby, "	T. Dixon.....	1	22	3
Pleasant Hill...	J. A. Roberts.....Durbro, "	G. M. Webb.....	1	4	4
Pleasant Grove.	R. W. Gardner.....Beam's Mills, "	J. P. Styers.....	3	23	4
Ross' Grove.....	C. C. Wilson.....Shelby, "	C. Felmet.....	4	1	2
Sandy Run.....	W. B. Lovelace.....Moore'sboro, "	T. Dixon.....	3	4	10
Sandy Plains...	J. D. Bridges.....New House, "	A. P. Hollifield...	3	10	7
Shelby.....	A. R. Eskridge.....Shelby, "	B. W. Bussey.....	Every	5	8
State Line.....	C. Wilson.....Whitaker, S. C.	G. P. Hamrick.....	4	9	15
Shady Grove...	M. L. Hulette.....Cherryville, N. C.	J. A. Hoyle.....	1	4	10
Wall's.....	John Womack.....Oak Spring, "	A. P. Hollifield...	4	2	3
Zion.....	A. J. Irvin.....Shelby, "	A. C. Irvin.....	1	4	3
Zoar.....	S. W. Hughes.....Stice's Shoals, "	R. N. Hawkins....	1	4	2
Zion Hill.....	A. Talent.....Camp Creek, "	C. Phelmet.....	2	13	3
Totals .....				268	182



# CAL TABLE.

Additions.				Diminutions			Present Number.	Pastor's Salary, &c	Associat <sup>n</sup> Missions.	State Missions.	Home and Indian Missions..	Foreign Missions.	Education.....	For other Purposes.	For Minutes.....	Total Contributions.
Baptized.....	By Letter.....	By Resto- ration...	By Letter.....	Excluded .....	Died.....											
1	17	11	1	12	4	2	201	\$165 00					\$8 80			\$173 80
3	10			10	1		96	100 00	\$ 2 00	\$ 3 00			5 00		1 50	136 80
3	16	5		7	1	2	282	111 00	3 87½	3 87½	3 87½	3 92½	4 00	1125 00	2 20	1257 75
2	4	5	1	3	1	1	132								1 50	1 50
4	11	10		13	4	2	258	1 00 00	5 50	2 40				\$ 28 35	2 25	140 95
1		4		10		2	190	150 00		4 00		4 00	5 00	212 00	2 00	377 00
4		1	2	5		4	215	75 00				3 00		15 00	2 00	95 00
2	4			6			100		16 52						1 00	17 52
1	17			5	5	1	182	65 5		4 25		4 25	10 00		1 60	85 70
1							40	125 00	8 00					10 00	1 50	144 50
h		11		11	1	2	214	225 00	15 15	11 26½		11 26½		12 03	2 00	502 46
2	12	8					93	76 00	2 33	2 33		4 66		175 65	1 25	262 23
3	16	6			1		41							100 00	80	100 80
4	5	8	1	5	1	2	266		2 00	1 50		1 50			1 75	6 75
4	7	1		1	5		37	70 00	5 00	2 00	1 00	1 00	2 00	15 00	1 75	96 75
3	9	5	3	4		2	165	110 00	4 80		2 52	4 80	2 55	88 00	1 50	214 97
4				4	1	4	107		95						55	1 50
2	1	4	1	3	2	4	219	67 45		2 65					1 30	71 40
4		4		1	2	4	173	46 45				4 00			1 21	51 66
3	7	2		8	1	1	121		3 25			3 25		15 85	1 00	23 15
1	2	11		7	1	2	157		1 50						1 00	2 50
3	2	7	4	3	9		78	9 50							1 00	10 90
1	4	8		3		1	36								75	75
2	13	4	1	4	2	1	186	100 00	6 85	5 70	4 35	6 20	10 00	21 50	1 90	156 50
2		4		4	10	2	244	100 00	4 00						2 00	106 00
1	22	3		6		2	256			5 00		5 00			1 50	11 50
3	23	4	1	20			212		15 03						1 00	16 03
3				5	2		200	80 00		5 00		5 25		18 35	1 60	105 20
4	1	2		6	5	1	75			3 15					1 00	4 15
3	4	10	1	17	7	5	293			7 30		7 30			3 00	17 60
3	10	7		7	1		227		5 65						1 85	7 50
4	5	8		9		2	231	1500 00	15 00	58 86	54 76	54 76		87 00	3 00	1773 38
4	9	15	1	7	3	3	171	139 0	3 55	7 50		2 50	10 00	32 30	1 40	196 05
1	10			5	5		76	65 00	2 00	1 65				60 00	85	129 50
4	2	3		5		2	130								75	75
1				5	2	3	169			3 40		2 60			1 65	7 65
2	4	12		5		3	97		1 75			1 75			1 00	4 50
2	13	3		3	1	1	85	38 00				1 10			75	1 85
268	182	18	22	76	62	6053	3518	30	\$124 50½	134 83	66 50½	137 46	57 45	2011 83	5366	6305 50

